FORM A TO F CERTIFICATE TO BE ISSUED BY THE DISTRICT EDUCATION OFFICER IN RESPECT OF SCHOOLS ALREADY AFFILIATED WITH THE BOARD AND SEEKING EXTENSION/UPGRADATION OF AFFILIATION WITH THE CENTRAL BOARD OF SECONDARY EDUCATION

(In accordance with School Safety Policy, 2016 issued by the NDMA, Manual on Safety and Security of Children in Schools developed by NCPCR and the National Building Code)

PART-A

(This part is to be filled-up by the school and to be produced before the District Education Officer along with all supporting documents and certificates in original)

| GEN | ERAL INFORMATION | | |
|-----|--|--|--|
| 1 | Affiliation Number allotted by CBSE to the school: | 430288 | |
| 2 | Name of the School as per affiliation letter of CBSE: | Savvy International School | |
| 3 | Address of the School: | Piot No. 659/660, Ward 12/C B/h. Yoga Mandir, Lilashah Nagar, Gandhidham (Kutch) | |
| 4 | Standard/level/class up to which the school is running: | From Class 1 to 10 | |
| 5 | Is the name and address of school in CBSE affiliation letter and State NOC/Recognition/U-DISE same exactly the same | YES 24011001096 | |
| 6 | U-DISE code allotted to the school: | | |
| 7 | Name and address of the Trust/Society/Company(undersection-8) running the School as on date | Savvy Education Society | |
| 8 | Is the Trust/Society/ Company duly registered with the competent registering authority and the registration is valid as on date? | YES | |
| 9 | Purpose of present application: | Extension of Affiliation | |
| 10 | Location of school | Located Under Nagar Palika GANDHIDHAM-KUTCH GUJARAT-370201 | |
| | | | |

For, SAYY, MIEROLINANS CHOOL (Signature of Principal)

(Signature of D.E.O.)

APPENDIX-III

| 1 | | 1 | |
|-------|---|--|--|
| 11 | Has the school obtained Recognition Certificate from the State Government from class-1 to 87? | YES | |
| 12 | Number of Recognition Certificate from class-1" to 8" and date of issue. | 27 th May, 2014 | |
| 13 | Is the School affiliated to any other board besides CBSE for Class-X of XII examinations? | No, School is alfiliated only to CBSE | |
| INFO | RMATION REGARDING LAND DETAILS AND OWNERSHIP | | |
| 14 | Is the school situated on a single contiguous plot of and bounded on all sides by a Pucca Boundary Wall? | YES | |
| 15 | Are both the School and the Play Ground situated in a single compound bounded by a single continuous Boundary Wall on all sides? | YES | |
| 16 | Total area (in square meters) in respect of 13 and 14 above on which the school is situated: | 11792.23 | |
| 17 | The land is in the possession of the school/Trust/Society/Company legally by way of: | Lease deed | |
| 18 | Name of the Owner/Lessee of the land in respect of point-16above: | SAVVY EDUCATION SOCIETY | |
| 19 | In case the land is in the possession of the society/school by way of lease as per State Government norms, the period of the lease: | FROM 181 DECEMBER 2013 TO 301 NOVEMBER 2043 | |
| 20 | Is any public road, canal or thorough-fare, HT, line etc. Passing through the land in respect to point-15 above? | NO | |
| INFOR | RMATION REGARDING ESSENTIAL SAFETY REQUIREMENTS | 0.0 | |
| 21 | Has the school been in spected by the Government Engineer and the school building been found structurally safe for running a school? | YES | |
| 21(a) | If yes the date of last inspection: | | |
| 22 | Has the school been inspected by the officer of Government Fire Department and the school building been declared safe for school from the point of view of fire safety? | YES | |
| 22(a) | If yes the date of last inspection: | | |
| 23 | Has the school compound been checked by the public health department and the health and sanitary conditions been found to be satisfactory and the water has been found safe for drinking? | YES | |
| 23(a) | If yes the date of last inspection: | | |
| | | STATE OF THE PARTY | |

Gandhidham

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(Signature of D.E.O.)

| ts employees as per prevalent or appropriate Government? Is the school paying salary to the teachers and other employed per the norms of the appropriate Government? | es as | YES | |
|---|--|--|--|
| | | | |
| Is the salary to the teachers and other employees of the school being paid through the bank by mode of electronic clearing? (Payment by cheque or cash to the individuals is not allowed) Is the school paying EPF to the teachers and other employees as | | YES | |
| | | YES | |
| Signature with Stamp Sig | Signature with Stamp | | |
| (School Manager) (Sc | haol Prif | (cipas) | |
| original and visiting the school) | 4 | | |
| Issuance | Date | οτ | |
| | | | |
| Is the school recommended for extension/up gradation of all | filiation? | YES Recommended for extension of affiliation a | |
| | | per CBSE Norms | |
| | (Payment by cheque or cash to the individuals is not allowed) Is the school paying EPF to the teachers and other employee per the norms of the appropriate Government? Signature with Stamp Sig (School Manager) (School Manager) (School Manager) Spartistobefilled-upbytheDistrictEducationOfficerafterverifyingallsup original and visiting the school) File No | (Payment by cheque or cash to the individuals is not allowed) Is the school paying EPF to the teachers and other employees as per the norms of the appropriate Government? Signature with Stamp Signature with Stamp (School Manager) PART-B sparristobefilled-upbytheDistrictEducationOfficerafterverifyingallsupportingdo original and visiting the school) File No | |

(Signature of Printing)
Savvy International School
Gandhidham

ભુજ-કરછ. (Signature of D.E.O.)